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Thesis Title	The Rights of The Child in the Koran		
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Abstract	<p>I went in this message to extract came from the Rights of the Child in the Koran, and such rights in the Holy Quran The statement by statement, or implicit by reference, Koran, and orders and directs and guides the end statement and the implication of the words and the reference, those rights were collected and divided into two sections: social rights, the rights of worship, educational, and each section is divided into a number of rights.</p> <p>The rights of the child social start by urging the presence of a child found, configured, and that this configuration through the draft, and a good selection of his mother and his father and save percentage and purity to the fetus, which, through an obligation initiated the commitment of many, and declaration of presence that is found among the bowels of his mother in order to preserve the percentage of and return to its roots and real assets, and keep this right, even after his birth, through the prohibition of adoption, and attributed the son to his father, the real, the right foundling of unknown descent from it.</p> <p>The right of descent, the most important right of the child because it contained other rights such as inheritance,</p>		

alimony, and breastfeeding, etc., in addition to that there are other parties involved in this right and the child is not the only party in this right.

Also addressed the social rights such as the rights of the child at birth in terms of tidings and good reception, and the mantra, and pray for him, and the selection of a beautiful name. Also addressed the child's right to breastfeeding, and show the role of both father and mother at this stage of the child's life caring for her mother and breastfeed as it should, and the father provide them with food, clothing, and the lead in the interest of each child, is liable to the mother to breastfeed her son without the others because they yearn and thinner and extract the smaller ones harm him and does not retire on breastfed only if there is a compelling argument, it found that the father needed to hire nursing itself vulnerable districts of the loss.

Also dealt with social rights, the right to life because he was denied the Qur'an the most taboo killed for any reason, he was denied the attack on his life until the fetus, which has denounced the Qur'an as it exists in the community ignorant of the fetuses are aborted and killed children for fear of poverty and hunger, and fear of female infanticide the scandal and shame.

As part of the Holy Quran financial rights of its right to inheritance and the share of each of the male and female, also urged the Holy Quran to maintain the money and not squandered or abuse at the behest of more than a third so as to have the child except to live in peace, also addressed the right to spend it to adulthood.

The rights of worship and educational rights are very important because they define the signs of the future of the child, the period under childhood is important in

education arise as a child had been promises in his childhood, so these rights was launched from the ground up, which should be imparted to all farmers in the same child is directed to true faith and then move to the rest of what follows from this that the foundation of the virtues of worship, ethics, according to the order in which start with master Luqman (peace be upon him) with his son. These rights also focused on the psychological aspects of the child, because he is flexible and scalable form in any way according to the data environment and Their Consequences for example, centered on role models and the need to represent it before the child, as well as on justice between the children not only justice is to give even distribution of love and affection between them, and develop a sense of emotional the child with love and compassion and to embrace and demand, and to give the right to play because playing for the child all his life and can be used as a pedagogical tool.

Also focused on the social aspects of raising a child to be adapted in the middle of the social, for example, dealt with this aspect of the right to participate in the totals for adults, in order to show its shortcomings and needs of education, through the teacher can guide the child toward perfection, and this aspect is also the right to come to the pools women in order to meet children and live in a community, as well as the right to science and acquire knowledge, and live in a free and dignified life is far from oppression and persecution.

All those rights must take into account before applying the child's age, the period under with two stages of childhood (age without discrimination, age

discrimination) Each stage has special treatment and special guidance and is in keeping with the Koran and Sunna.

In this section devoted a special chapter Orphan, the care Quran Orphan great importance and urged people, especially all the guardians of his relatives Orphan great importance that they have ordered, and pity him, and mercy, and not to conquer, and maintain the funds and that the suffering of the orphan deprivation It loses sponsor, who spends it, and lose merciful heart and great affection.